

# EAGLES EDITION



## Principal's Message

Hello Eagle Families,

This past week we celebrated our Boys Open Team as they won the State Championship on Tuesday night. Please join me in congratulating the Open Team! I would also like to acknowledge and thank Coach Ashton Thomas, his coaching staff, and the parents for providing the team with the necessary support to achieve their goals. Great job everyone!

Due to a few glitches in our system we have experienced some growing pains with our online registration. We will begin this process next week. Please take a moment to review the course offerings with your student(s). All core classes will be added to your student(s) schedule accordingly. If a student has credit deficiencies in a core class required for high school graduation, they will be enrolled in those courses first, then their elective choices.

- Course Offerings

After spring break we will begin our state/standardized testing season. Please encourage your students to charge their chromebooks each day they come home from school. If your student is borrowing a school device please remind them to charge their device each day they come home from school. This is a good habit to practice at home, as they do need to be charged at home, rather than at school.

Thursday, February 29, 2024 is our third quarter Eagle Expo. Eagle Expo will feature several educational games by content and grade level. Families will make their way through a large board game with opportunities to win prizes! You don't want to miss this Expo!

Finally, tonight is our Spring Spectacular from 4:00 - 8:00 PM tickets are \$10 at the door. We hope to see you there.

Have a great weekend Eagles!

Sincerely,  
Dr. Jennifer Murphy



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# CALENDAR

## *This Month*

### FEBRUARY

**Tonight!**



**23rd: Spring Spectacular**  
4PM-8PM

**26th-Mar1st: Yearbook Spirit Week**

**27th: Campus Tour (PreK-12th Grade)**  
5 p.m. Bldg. 3 Lobby & Theater

**29th: Eagle Expo: It's All Fun and Games**  
5:00-6:30 PM

## *Next Month*

### MARCH

**6th: JH/HS Band Concert**  
5:30-6:00 PM

**8th: Last day of the quarter**

**11th-22nd Spring Break**  
No School

**25th: First day of quarter 4**

**29th: No School**

### PLAN AHEAD

**8th grade promotion will be on May 23rd in the morning. Specific time TBD.**

**Senior Graduation will be on May 23rd at 5PM**

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# ATHLETIC DEPARTMENT

**Congratulations to Coach Ashton and the Boys' Open Basketball Team for clinching the State Title!**

**Please check AZCAAPREPS.COM regularly for up-to-the-minute game schedule and locations.**

**ALL athletic fees need to be paid by the first game. Unpaid fees can lead to not playing in games.**

**All paperwork should be in for all sports at this time. Please verify with your coach to be sure all your paperwork is turned in.**

- \*\* Elementary Boys Basketball Tryouts (4th-6th grades) will be Monday (2/26) and Tuesday (2/27) from 3:00-4:30 in B4 (Coach Ashton will meet you in B3 and walk you over to B4)**
- \*\* Junior High Boys Basketball Tryouts (6th-8th grade) will be Monday (2/26) Tuesday (2/27) and Weds (2/28) from 4:30-6:00 in B4 gym**

**This is the schedule for February 26-March 1**

**Varsity Girls Flag Football GAMES:**

**Friday (3/1) @ 4:00 vs Western School of Science on our Field**

**Varsity Girls Flag Football Practice:**

**Tuesday Wednesday & Thursday 3:30-4:45**

**ALL GAME SCHEDULES CAN BE FOUND AT [azcaapreps.com](http://azcaapreps.com)**

**You can find all forms listed here:**

**<https://www.eduprizeschools.net/gilbert-sports-and-extracurricular-activities/>**

**Make sure you bring proper attire and plenty of water to practice!**

**Let's have another great sports season!**

**If you have any questions please email the Athletic Director  
[Clint.ambos@eduprizeschools.net](mailto:Clint.ambos@eduprizeschools.net)**

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# notes

## EVENTS:

**\*\*** ALL of these events are ONLY made possible by having volunteers. Please please reach out to us at [ptn@eduprizeschools.net](mailto:ptn@eduprizeschools.net) to help.

**Yearbook** – The yearbook committee needs photographs of special events & sports games for Kinder through 6th grade. If you have great photographs, please email them to [eduprizeyearbookchair@gmail.com](mailto:eduprizeyearbookchair@gmail.com) for a chance to have them featured in the yearbook!

Did you know you can earn money for Eduprize simply by shopping at Fry's?

Just link your Fry's Rewards card online with Eduprize.  
Go to: [www.fryscommunityrewards.com](http://www.fryscommunityrewards.com) & sign in.

Then click Community Rewards and find your organization (Edu-Prize Parent Teacher Organization) or enter our number: HM079.

If you are interested in getting involved with PTN and volunteering at school events, please email us at [ptn@eduprizeschools.net](mailto:ptn@eduprizeschools.net)

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# CAPTURE YOUR MEMORIES IN THIS YEAR'S EDUPRIZE HIGH SCHOOL YEARBOOK!

## Customize Your 2 Free Pages

Add photos from your computer, Facebook, Instagram, Google Drive & more.

Answer fun Memory Questions to help remember the year.

The 2 Custom Pages are FREE and are printed ONLY in your book. Want more pages? Each additional 2 pages is just \$0.99.

## To Purchase & Customize Your Yearbook

Must be a parent or student 13 years or older.

- 1 Go to: [www.treering.com/validate](http://www.treering.com/validate)
- 2 Enter your school's passcode:  
**1016046167991742**

Regular price: **\$42.43**

Create Custom Pages by: Apr 1

**treering**

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# ENROLLMENT

## 2024-2025

**Intent to Return (re-enrollment) for the 2024-25 school year is now open!**

**Click [HERE](#) to complete the form today.**

**Intent to Return for the 2024-2025 school year is open now until January 15th. The LIFE Fund Fee for next school year will be discounted to \$50 per returning student during this same time frame!**

**Please contact the enrollment office with any questions: [gilbertenrollment@eduprizeschools.net](mailto:gilbertenrollment@eduprizeschools.net) or (480) 813-9537 x1030.**

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# *Save <sup>The</sup> Date*

Senior Kickoff Dinner

*Eduprize Seniors &  
Their Families*

A P R I L

THURSDAY

*11*

A T 6 P M

2 0 2 4

B U I L D I N G 4 G Y M

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# SENIOR REMINDERS

## ARE YOU ON TRACK?

Take initiative and check Infinite Campus to see if you are on track. Check in with your teachers.

## TRANSCRIPTS

IF STUDENTS ARE APPLYING TO A COLLEGE, THEY SHOULD BE OPENING AN ACCOUNT ON PARCHMENT.COM AND REQUESTING AN OFFICIAL TRANSCRIPT TO BE SENT TO THEIR COLLEGE OF CHOICE. THERE IS A \$4.40 FEE PER TRANSCRIPT, AND IT ALLOWS THE COLLEGE TO RECEIVE THE TRANSCRIPT THE SAME DAY.

PARENTS CAN ALSO GO IN A REQUEST A FREE VIEW.  
CALL PARCHMENT WITH ANY QUESTIONS  
888-662-0874

## Senior Parents We need you

We need you to assist us in making sure our graduates have the best send-off possible

Please contact Kendy Gonzalez for more information



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# SCHOLARSHIP INFORMATION

## COLLEGE SCHOLARSHIPS AND GRANTS

### FAFSA INFORMATION

AZCAN WAS RECENTLY AWARDED A GRANT THROUGH NCAN AND CAPITAL ONE TO PROVIDE FREE FAFSA AND FINANCIAL AID ADVISING OFFICE HOURS FOR STUDENTS AND FAMILIES AT THE CAPITAL ONE CAFE IN SCOTTSDALE FASHION SQUARE BETWEEN 10:00 AM AND 2:00 PM ON MARCH 23RD

### COLLEGE INFORMATION

TOP 10 COLLEGES WITH THE BEST FINANCIAL AID

### CPR REQUIREMENT

PER THE STATE OF AZ, ALL SENIORS ARE REQUIRED TO HAVE CPR TRAINING PRIOR TO GRADUATION.  
WE WILL HAVE ALL OUR SENIORS PARTICIPATE IN CPR TRAINING ON APRIL 10TH.  
IF YOUR STUDENT DOES NOT PARTICIPATE THAT DAY, YOU WILL BE REQUIRED TO SEEK OUT TRAINING ON YOUR OWN.

### PRESENTERS/SPEAKERS

FEBRUARY 28TH 2024

UAT - UNIVERSITY OF ADVANCING TECHNOLOGY

MARCH 6TH, 2024

UNIVERSITY OF ARIZONA -CHRISTIAN CANCINO

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# INTERNATIONAL BACCALAUREATE

## IB English Language and Literature SL: Statement to Stakeholders

EDUPRIZE High School is an International Baccalaureate World School. In the 11th and 12th grade, students may choose to pursue the IB Diploma Program or access the IB experience through general coursework. At EDUPRIZE we believe that equitable education should be available to all students, which is why we are excited to announce our two year roll out of the IB Standard Level English Language and Literature course for all juniors and seniors.

The roll out of this will take place over two years, with the rising sophomores starting the 2024-2025 school year. Eventually students will take this course over two years (both junior and senior years), so the class of 2026 will be the first to complete this course. The following is the course description you can find in our course catalog:

*"The SL language and literature course introduces the critical study and interpretation of written and spoken texts from a range of literary forms and non literary text-types. The course is organized into three areas of exploration and seven central concepts, and focuses on the study of both literary or non-literary texts. An understanding of how language, culture and context determine the construction of meaning is developed through the exploration of texts, some of which are studied in translation, from a variety of cultures, periods, text-types and literary forms Students develop skills of literary and textual analysis, and also the ability to present their ideas effectively.*

*The formal assessments are two essay papers, one requiring the analysis of unseen non-literary text, and the other a comparative response to a question based on two literary works studied. Students also perform an oral activity presenting their analysis of a literary work and a non-literary body of work studied."*

The International Baccalaureate aspires to help schools develop well-rounded students with character who respond to challenges with optimism and an open mind, are confident in their own identities, make ethical decisions, join with others in celebrating our common humanity and prepared to apply what they learn in real-world, complex and unpredictable situations. Students in this course will:

- Be encouraged to think independently
- Become culturally aware and empathetic
- Be able to engage with people in an increasingly globalized, rapidly changing world
- Ask challenging questions
- Think critically
- Develop research and communication skills proven to improve success after high school

EDUPRIZE is committed to continue to meet the needs of individual students who have a wide variety of strengths and weaknesses that they bring to the classroom each day. Additionally, we are confident that this curriculum, as well as all staff involved, are prepared to make this a smooth transition for all of our students.

To learn more about IB's philosophy on an equitable education, please visit this website

<https://www.ibo.org/programmes/equity-and-inclusive-education-in-the-ib/>

Any additional questions can be directed to Amy Smith at [amy.smith@eduprizeschools.net](mailto:amy.smith@eduprizeschools.net)

# Health Office Updates



## IMPORTANT HEALTH OFFICE INFORMATION

As illness or health situations occur throughout the school year, it may be necessary for medication to be administered at school. All prescribed AND over the counter medication (i.e. Tylenol, Ibuprofen, Benadryl, etc.) will need to be checked into the Health Office, along with a [Prescription and Non-prescription Medication Consent](#) form which requires a doctor's signature. These forms can be found on our website [www.eduprizeschools.net](http://www.eduprizeschools.net) under the Parent & Student Resources>Health Office Forms, or you can just click on any of the links provided in light blue.

- HEALTH ACTION PLAN: Please be aware that children who have asthma, diabetes, or seizures will need an action plan provided by their health care provider, ALONG with the signed [Prescription and Non-prescription Medication Consent](#) form .
- ASTHMA: If your child has asthma, an asthma action plan will need to be provided by your doctor ALONG with a signed [Prescription and Non-prescription Medication Consent](#) form .
- ALLERGIES: Allergies that require an EpiPen will need an [Anaphylaxis Management Packet](#) filled out and signed by a doctor along with the [Prescription and Non-prescription Medication Consent](#) form .
- MEDICATION: As a reminder, ALL medications need to be checked in at the Health Office. Students should not carry medications in their backpacks. A [Prescription and Non-prescription Medication Consent](#) form will also need to be filled out for any medications, prescription or non prescription.

We cannot accept ANY medications without these forms.

Any questions can be directed to the Health Office staff at (480) 813-9537 option 7

## Medication Authorization

If you would like your student to be able to access medication at school, please complete the authorization [FORM](#) and return to the health office.



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# EDUPRIZE SCHOOLS

## Q4 Lunch Menu

Prices and purchasing will be available on Infinite Campus  
starting 2/26/24

Online orders will close on 3/8/24 at 4:00 pm

### LUNCH START DATE WILL BE 3/25/24

**MONDAY**



**2 CHICKEN FINGERS W/ FRIES**

**TUESDAY**



**CHEESE PIZZA**

**WEDNESDAY**



**CHICKEN TERIYAKI BOWL**

**THURSDAY**



**BEAN AND CHEESE BURRITO  
W/ RICE**

The lunch program is for regular day students and AM TOPS STEAM program only!  
Hot lunch is NOT for PM TOPS. Lunches are purchased every quarter.

For questions please contact Tym at [tym.britton@eduprizeschools.net](mailto:tym.britton@eduprizeschools.net)



# NOW HIRING SUBSTITUTES

## We offer:

Competitive pay - \$20.75/hour (teacher certified)  
\$19.50/hour (sub certified)  
\$17/hour (no certification)

Flexible Schedules - Traditional day and AM/PM TOPS

Range of Classes - Grades PreK-12th grade and specialty classes like dance, PE, computers, and much more.

Incredible Community - Our staff, students, and parents are a welcoming and loving community you will enjoy being a part of.

**IF INTERESTED PLEASE EMAIL**

[emily.yeaman@eduprizeschools.net](mailto:emily.yeaman@eduprizeschools.net)



**WE'RE  
HIRING!!**

**COME AND JOIN OUR AIDE STAFF !**  
LOOKING FOR HARD WORKING PEOPLE WHO LOVE SAFETY AND WORKING WITH KIDS!



### TIMES NEEDED ARE:

7:00-8:05 A.M.

10:20 A.M.-1:10 P.M.

2:30-3:40 P.M.

-GREAT FOR STAY AT HOME PARENTS, RETIREES AND COLLEGE STUDENTS  
OVER 21 YEARS OR OLDER.

- WE ARE VERY FLEXIBLE WITH SCHEDULES.

- FRIENDLY ENVIRONMENT

JOB TYPE: PART-TIME 19HRS A WEEK

### IF INTERESTED PLEASE CONTACT:

**TYM BRITTON**

AIDE SUPERVISOR

CAR LANE COORDINATOR

LUNCH PROGRAM COORDINATOR

EDUPRIZE GILBERT

PHONE: (480) 813-9537 EXT.1270

EMAIL: [TYM.BRITTON@EDUPRIZESCHOOLS.NET](mailto:TYM.BRITTON@EDUPRIZESCHOOLS.NET)

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