

# EAGLES EDITION



## Principal's Message

Hello Eagle Families,

Happy New Year! It's been a great start to the new year and we are all happy to see our students. We hope everyone had a wonderful winter break and are looking forward to second semester. Here are a few reminders:

- Please talk to your student(s) about appropriate clothing at school
- Blankets are not allowed

In an effort to support academic achievement we have changed the date of parent teacher conferences from April 2024 to February 2024. The new dates are the following:

- Wednesday, February 14, 2024
- Thursday, February 15, 2024
- Friday, February 16, 2024

ASVAB Test Date:

- January 22, 2024 grades 10th - 12th

Have a great three day weekend!

Sincerely,

Dr. Jennifer Murphy

**\*\* Parents please make sure your child is NOT bringing any blankets to school. This can be a hazard in their learning environment, as well as a distraction. If your child is cold encourage them to dress in warmer clothes or bring a jacket.\*\***



# QUICK REFERENCES

## Page Jumps

### New Feature:

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New

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## Helpful Links

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# CALENDAR

## *This Month*

### JANUARY

**15th: No School**

MLK Holiday



**16-19th: StuCo Spirit Week**

**18th: State Capitol Field Trip**

8th Grade

**19th: EHS Pep Rally**

**19th: Senior Group Photo**

**19th: HS Winter Formal 5-7pm**

**22nd: ASVAB Testing**

Grades 10th-12th

**23rd: Parents Night at 5pm**

Incoming 7th Graders

## *Next Month*

### FEBRUARY

**7th: ASU Field Trip**

10th Grade

**14-16th: Parent Teacher Conferences**

**15th: Early Release**

FA Day

**15th: 8th Grade Promotion Pictures**

**16th: Castle N' Coasters Field Trip**

9th Grade

**23rd: Spring Spectacular**

**29th: Eagle Expo**

**26th-Mar1st: Yearbook Spirit Week**

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# ATHLETIC DEPARTMENT

## Upcoming Week Sports Schedule At A Glance:

Please check [AZCAAPREPS.COM](https://www.eduprizeschools.net/gilbert-sports-and-extracurricular-activities) for up to the date game schedule and location.

**ALL Athletic fees need to be paid by the first game. Unpaid fees can lead to not playing in games.**

**All paperwork should be in for all sports at this time. Please with your coach to be sure all your paperwork is turned in.**

## This is the schedule for January 16th-19th

### Cornhole Practice:

Monday & Wednesday 3:30 - 4:45, B4 Outside Basketball Courts

AM practice on Wednesday only

Cornhole Tournament Saturday in B4 @ 10 am

### Boys JV Basketball Practice Schedule:

Wednesday 4:30-6:00 in B4

Thursday 4:30- 6:00 in B4

### Boys JV Basketball GAMES:

Tuesday (1/16) @ LFPA @ 4:30 pm (3939 E Warner Rd, Gilbert)

### Boys Varsity/OPEN Basketball Practice Schedule:

TBD by Coach Ashton

### Boys OPEN Basketball GAMES:

Wednesday (1/17) @AZ Compass @ 5pm (2020 N Arizona Ave, Chandler)

Thursday (1/18) @ AZ Compass @ 6 pm (2020 N Arizona Ave, Chandler)

### Boys Varsity Basketball GAMES:

Tuesday (1/16) @ LFPA @ 6:30 (3939 E Warner Rd, Gilbert)

### Girls JV Basketball Practice Schedule:

Tuesday & Thursday 5:30-7:30 in B3

Wednesday 5:30-7:30 in B3

### Girls JV Basketball GAMES:

No Games

### Girls Varsity Basketball Practice Schedule:

Wednesday 5:30-7:30 in B4

### Girls Varsity Basketball GAMES:

Tuesday (1/16) Vs Vile De Marie @ 5 pm in B4

Thursday (1/18) @ AZ Compass @ 4:30 (2020N Arizona Ave, Chandler)

### JH Boys Flag Football Practice:

Wednesday - 3:30- 4:45

### JH Boys Flag Football Games:

Tuesday (1/16) Vs Legacy Traditional @ 4 pm on our field

Thursday (1/18) @ Legacy Traditional @ 4pm (3201 S Gilbert Rd, Chandler)

You can find all forms listed here:

<https://www.eduprizeschools.net/gilbert-sports-and-extracurricular-activities>

Make sure you wear proper attire and bring plenty of water.

If you have any questions please email the Athletic Director

[Clint.ambos@eduprizeschools.net](mailto:Clint.ambos@eduprizeschools.net)

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# Notes

The 23-24 PTN board:

President: Lena Freeman

Co-Vice Presidents:  
Penelope Harrell & Kim Wood

Secretary: Tiffany Stradling

Treasurer: Jessica Griesi

PTN's biggest job is FUNDRAISING, which enables us to support the students, staff and school.

## EVENTS:

**\*\*ALL** of these events are only made possible by having volunteers.  
Please contact PTN to help..

**Spring Spectacular** – Our second largest fundraiser is our Spring Spectacular! It will be held on February 23rd. More details are still to come, but if you would like to be on the planning committee or are interested in running a booth at the event, please let us know!

**Yearbook** – The yearbook committee needs photographs of special events & sports games up through 6th grade. If you have great photographs, please email them to [eduprizeyearbookchair@gmail.com](mailto:eduprizeyearbookchair@gmail.com) for a chance to have them featured in the yearbook!

Did you know you can earn money for Eduprize simply by shopping at Fry's?

Just link your Fry's Rewards card online with Eduprize.

Go to: [www.fryscommunityrewards.com](http://www.fryscommunityrewards.com) & sign in.

Then click Community Rewards and find your organization  
(Edu-Prize Parent Teacher Organization) or enter our number: HM079.

If you are interested in getting involved with PTN and volunteering at school events,  
please email us at [ptn@eduprizeschools.net](mailto:ptn@eduprizeschools.net)

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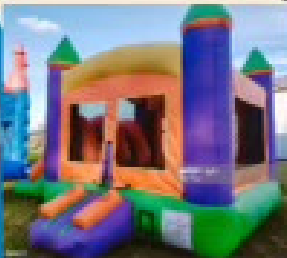


# EDUPRIZE

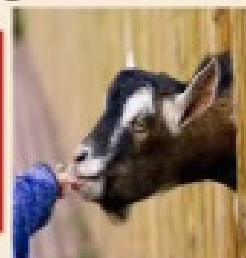


## Spring Spectacular

FEB 23, 2024 4-9PM



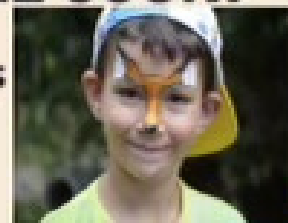
FOOD / PETTING ZOO / GAMES/  
BOUNCE HOUSES / VENDORS / DJ  
AND MUCH MUCH MORE!!!!



### TICKETS WILL BE ON SALE SOON!



EDUPRIZE 'S Students  
Got- Talent  
will be Performing



580 W. Melody Ave  
Gilbert A. 85233





# HIGH SCHOOL WINTER SEMI-FORMAL



**FRIDAY, JAN. 19TH  
5:00 PM TO 7:00**



**INCLUDES FOOD, SNACKS,  
& ONE SOUVENIR PHOTO**



**SEE MRS. AGUILERA  
FOR PRE-SALE  
OR DURING ADVISORY  
(STUDENT COUNCIL STUDENTS  
WILL BE COMING AROUND)**



**\$10 PRE-SALE OR \$12 AT THE DOOR**

# Help your local shelter animals!!

7TH GRADE - TOILET PAPER

8TH GRADE - CAT LITTER

9TH GRADE - DOG + CAT  
HARNESSES

10TH GRADE - BLEACH/CLEANING  
SUPPLIES

11TH GRADE - FOOD + WATER  
BOWLS

12TH GRADE - OFFICE SUPPLIES

BRING IN BY THE 26TH!!

CLASS WITH MOST DONATIONS IN WINS  
A STUFFED ANIMAL FOR THEIR CLASS!!





# CAPTURE YOUR MEMORIES IN THIS YEAR'S EDUPRIZE HIGH SCHOOL YEARBOOK!

## Customize Your 2 Free Pages

Add photos from your computer, Facebook, Instagram, Google Drive & more.

Answer fun Memory Questions to help remember the year.

The 2 Custom Pages are FREE and are printed ONLY in your book. Want more pages? Each additional 2 pages is just \$0.99.

## To Purchase & Customize Your Yearbook

Must be a parent or student 13 years or older.

- 1 Go to: [www.treering.com/validate](http://www.treering.com/validate)
- 2 Enter your school's passcode:  
**1016046167991742**

Regular price: **\$42.43**

Create Custom Pages by: Apr 1

**treering**

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# ENROLLMENT

## 2024-2025

**Intent to Return (re-enrollment) for the 2024-25 school year is now open!**

**Click [HERE](#) to complete the form today.**

**Intent to Return for the 2024-2025 school year is open now until January 15th. The LIFE Fund Fee for next school year will be discounted to \$50 per returning student during this same time frame!**

**Please contact the enrollment office with any questions: [gilbertenrollment@eduprizeschools.net](mailto:gilbertenrollment@eduprizeschools.net) or (480) 813-9537 x1030.**

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# SENIOR REMINDERS

## DIPLOMA NAME SUBMISSION IS DUE

Please stop by the front office to verify the spelling of your name



## SENIOR SHIRT DESIGN IS DUE

Last call to submit your design of the senior shirt you'd like your class to wear

## Senior Parents We need you

We need you to assist us in making sure our graduates have the best send-off possible



Please contact Kendy Gonzalez  
for more information

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# *Save <sup>The</sup> Date*

Senior Kickoff Dinner

*Eduprize Seniors &  
Their Families*

A P R I L

THURSDAY

*11*

A T 6 P M

2 0 2 4

BUILDING 4 GYM

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# NEW YEAR NEW FAFSA

9 NEW SCHOLARSHIPS EXCLUSIVELY  
FOR EDUPRIZE SCHOOL GILBERT  
STUDENTS

[HTTPS://BOLD.ORG/SCHOLARSHIPS/BY-MAJOR/TEACHERS-  
SCHOLARSHIPS/.](https://bold.org/scholarships/by-major/teachers-scholarships/)

AZCAN WAS RECENTLY AWARDED A GRANT THROUGH NCAN AND CAPITAL ONE TO PROVIDE FREE FAFSA AND FINANCIAL AID ADVISING OFFICE HOURS FOR STUDENTS AND FAMILIES AT THE [CAPITAL ONE CAFE](#) IN SCOTTSDALE FASHION SQUARE BETWEEN 10:00 AM AND 2:00 PM ON THE FOLLOWING SATURDAYS:

JANUARY 27TH  
FEBRUARY 24TH  
MARCH 23RD

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# EVIT EXPO

**SATURDAY  
JANUARY 27  
2024**

**#EVITisEverywhere**



**trolley tours**



**games & activities**



**food & drink**

**Scan to  
Learn More!**



**evit.com/expo**

**9:00 AM - 1:00 PM**

**EVIT Main Campus  
1601 W Main St  
Mesa, AZ 85201**

**480-461-4000**

**Discover 40+ career  
training programs  
for high school  
& adult students**

**Open for all ages**

**FREE EVENT**

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# Join us for a **FREE** family night out!

**Saturday, January 20th**  
**AZ Children's Museum of Phoenix**  
**215 N 7th St, Phoenix, AZ 85034**  
**from 6:00pm-8:00pm**

**This is a free school fair where you can learn more about education options for your family. There will be refreshments and fun activities, like face painting, photo booths and more!**

**Sign up HERE**

**[www.phoenixschoolfair.com](http://www.phoenixschoolfair.com)**

**Eduprize will have it's own booth there.  
Make sure to stop by and say hi.**

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# Health Office Updates



## IMPORTANT HEALTH OFFICE INFORMATION

As illness or health situations occur throughout the school year, it may be necessary for medication to be administered at school. All prescribed AND over the counter medication (i.e. Tylenol, Ibuprofen, Benadryl, etc.) will need to be checked into the Health Office, along with a [Prescription and Non-prescription Medication Consent](#) form which requires a doctor's signature. These forms can be found on our website [www.eduprizeschools.net](http://www.eduprizeschools.net) under the Parent & Student Resources>Health Office Forms, or you can just click on any of the links provided in light blue.

- HEALTH ACTION PLAN: Please be aware that children who have asthma, diabetes, or seizures will need an action plan provided by their health care provider, ALONG with the signed [Prescription and Non-prescription Medication Consent](#) form .
- ASTHMA: If your child has asthma, an asthma action plan will need to be provided by your doctor ALONG with a signed [Prescription and Non-prescription Medication Consent](#) form .
- ALLERGIES: Allergies that require an EpiPen will need an [Anaphylaxis Management Packet](#) filled out and signed by a doctor along with the [Prescription and Non-prescription Medication Consent](#) form .
- MEDICATION: As a reminder, ALL medications need to be checked in at the Health Office. Students should not carry medications in their backpacks. A [Prescription and Non-prescription Medication Consent](#) form will also need to be filled out for any medications, prescription or non prescription.

We cannot accept ANY medications without these forms.

Any questions can be directed to the Health Office staff at (480) 813-9537 option 7

## Medication Authorization

If you would like your student to be able to access medication at school, please complete the authorization [FORM](#) and return to the health office.



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# NOW HIRING SUBSTITUTES

## We offer:

Competitive pay - \$20.75/hour (teacher certified)  
\$19.50/hour (sub certified)  
\$17/hour (no certification)

Flexible Schedules - Traditional day and AM/PM TOPS

Range of Classes - Grades PreK-12th grade and specialty classes like dance, PE, computers, and much more.

Incredible Community - Our staff, students, and parents are a welcoming and loving community you will enjoy being a part of.

**IF INTERESTED PLEASE EMAIL**

[emily.yeaman@eduprizeschools.net](mailto:emily.yeaman@eduprizeschools.net)



**WE'RE  
HIRING!!**

**COME AND JOIN OUR AIDE STAFF !**  
LOOKING FOR HARD WORKING PEOPLE WHO LOVE SAFETY AND WORKING WITH KIDS!



### TIMES NEEDED ARE:

7:00-8:05 A.M.

10:20 A.M.-1:10 P.M.

2:30-3:40 P.M.

-GREAT FOR STAY AT HOME PARENTS, RETIREES AND COLLEGE STUDENTS  
OVER 21 YEARS OR OLDER.

- WE ARE VERY FLEXIBLE WITH SCHEDULES.

- FRIENDLY ENVIRONMENT

JOB TYPE: PART-TIME 19HRS A WEEK

### IF INTERESTED PLEASE CONTACT:

**TYM BRITTON**

AIDE SUPERVISOR

CAR LANE COORDINATOR

LUNCH PROGRAM COORDINATOR

EDUPRIZE GILBERT

PHONE: (480) 813-9537 EXT.1270

EMAIL: [TYM.BRITTON@EDUPRIZESCHOOLS.NET](mailto:TYM.BRITTON@EDUPRIZESCHOOLS.NET)

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**EDUPRIZE Schools, LLC** shall provide an educational environment that treats all students with dignity and respect. Every homeless student shall have access to the same free and appropriate educational opportunities as students who are not homeless. This commitment to the educational rights of homeless children, youth, and unaccompanied youth, applies to all services, programs, and activities provided or made available.

### **McKinney-Vento Definition of Homeless:**

***The term “homeless children and youth”— means individuals who lack a fixed, regular, and adequate nighttime residence [\[42 U.S.C. § 11434a\(2\)\]](#).***

A student may be considered eligible for services as a “Homeless Child or Youth” under the McKinney-Vento Homeless Assistance Act if he or she is presently living in one of the following situations:

- sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason,
- living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations,
- living in emergency or transitional shelters; or are abandoned in hospitals,
- have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings,
- living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings, or
- is a migratory child who qualifies as homeless for the purposes of this subtitle because the children are living in circumstances described above.





To remove educational barriers for children and youths experiencing homelessness, the McKinney-Vento Act mandates the following: **Immediate Enrollment:** Documentation and immunization records cannot serve as a barrier to the enrollment in school [42 U.S.C. §11432(g)(3)(C)].

**School Selection and Maintained Enrollment:** McKinney Vento eligible students have a right to select from the options outlined below. Students may remain enrolled in their selected schools for the duration of homelessness, and until the end of the academic year upon which they are permanently housed or enroll the child or youth in any public school that non-homeless students who live in the attendance area in which the child or youth is living are eligible to attend. [42 U.S.C. §11432(g)(3)(A), 42 U.S.C. §11432(g)(3)(B) and 42 U.S.C. §11432(g)(3)(I) (i)].

School of Origin	School of Residency
The school the student attended when permanently housed	The school in the attendance area in which the student currently resides
The school in which the student was last enrolled	

**Transportation Services:** McKinney-Vento eligible students attending their School of Origin have a right to transportation to and from the School of Origin [42 U.S.C. §11432(g)(1)(J)(iii)].

**Participation in Programs:** McKinney-Vento eligible students are guaranteed the right to services comparable to services offered to other students in the school [42 U.S.C. §11432(g)(4) & (6)(iii)].

**Unaccompanied Youth Experiencing Homelessness:** McKinney-Vento eligible students are guaranteed the right to immediate enrollment without proof of guardianship [42 U.S.C. §11432(g)(1)(H)(iv)].

**Access to Extracurricular Activities:** Removal of barriers to accessing academic and extracurricular activities for homeless students who meet relevant eligibility criteria [42 U.S.C. §11432(g)(1)(F)(iii)].

**Dispute Resolution:** If you disagree with school officials about enrollment, transportation, or fair treatment of a homeless child or youth, you may file a complaint with the school district [42 U.S.C. §11432(g)(3)(E)].

**Appointment of a Local Homeless Liaison:** The McKinney-Vento Act mandates the appointment of a local Homeless Liaison in every school district or local education agency (LEA) to ensure that homeless children and youth are enrolled in and have a full and equal opportunity to succeed in school [42 U.S.C. §11432(g)(1)(J)(ii) and U.S.C. §11432(g)(6)(A)].

For more information, refer to [Arizona Department of Education, Homeless Education, 42 USC CHAPTER 119, SUBCHAPTER VI, Part B: Education for Homeless Children and Youths, and the AZ State ESSA Plan](#). You may also contact:

**LEA Homeless Liaison**  
EDUPRIZE Schools, LLC  
580 W. Melody Ave, Gilbert, AZ 85233  
(480) 813-9537 x1030  
[natalie.brunk@eduprizeschools.net](mailto:natalie.brunk@eduprizeschools.net)

**State Homeless Education Program Coordinator**  
Arizona Department of Education  
1535 W. Jefferson Street  
Phoenix, AZ 85007  
(602) 542-4963  
[Homeless@azed.gov](mailto:Homeless@azed.gov)





Information contained on this form is confidential and used to determine whether a child or youth meets the definition of homeless under the McKinney-Vento Act. The Education for Homeless Children and Youth (EHCY) program as authorized under Title VII-B of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11431 et seq. Please note, false claims about living situations may affect enrollment.

### Section A

Today's date: \_\_\_\_\_

Name of individual completing this form: \_\_\_\_\_

Your telephone number: \_\_\_\_\_ Your email address: \_\_\_\_\_

Student name: \_\_\_\_\_

Last school attended: \_\_\_\_\_ Current grade: \_\_\_\_\_ Birth date: \_\_\_\_\_

Do you have additional children attending school in our district? Yes ☐ No ☐

Do you have children of the preschool age? Yes ☐ No ☐

Please provide information about additional children attending school in our district or of preschool age.

Last Name	First Name	Grade	School	District

Address of where the student slept last night: \_\_\_\_\_

Is this address based on a temporary living arrangement? Yes ☐ No ☐

(Examples: hotel; shelter; transitional housing; sharing the housing of others due to loss of housing, economic hardship, or similar reason; car; park; campsite.)

**NOTE: If you checked "No" to the temporary living arrangement, you may STOP here. If you checked "Yes", please continue to the next section.**





### Section B

Name of the parent/guardian/adult caring for the student: \_\_\_\_\_

Relationship to the student: \_\_\_\_\_

If the address you provided in section A is based on a temporary living arrangement, is it due to loss of housing or economic hardship? Yes ☐ No ☐

**Please place an "X" in each box that best describes where the student sleeps at night.**

☐ In a place that does not have windows, doors, running water, heat, electricity, or overcrowded

☐ Staying with a friend or relative because of loss of housing, economic hardship, or similar reason  
(Example: eviction, foreclosure, fire, flood, lost job, divorce, domestic violence, kicked out by parents, ran away from home)

What date did you begin staying here? \_\_\_\_\_

☐ In a shelter/transitional housing program (name of agency):

What date did you begin staying here? \_\_\_\_\_

☐ In an unsheltered location (e.g. tent, vehicle, abandoned building, streets, campground, park, bus/train station, or similar place)

Provide the main cross streets of this unsheltered location: \_\_\_\_\_

☐ In a hotel/motel (name of hotel/motel & address)

What date did you begin staying here? \_\_\_\_\_

☐ With an adult that is not a parent or court appointed legal guardian

☐ Alone, not in the care of a parent or court appointed legal guardian

☐ None of the above (Please explain): \_\_\_\_\_

The following signature certifies that the information provided above is accurate. False claims about living situations may affect enrollment.

\_\_\_\_\_  
Signature of Person Providing Information  
Parent/Legal guardian/Caregiver/Student

\_\_\_\_\_  
Date

### For School Use Only

Please note, the student's cumulative file should not include a copy of this form. **Do not make copies of this form.** If Section B is filled out, please notify the LEA Homeless Education Liaison, and provide the original form to them.

Name of school site personnel who enrolled the student: \_\_\_\_\_

Please check the housing types that apply:

Sheltered ☐ Doubled-up ☐ Unsheltered/FEMA/Substandard ☐ Hotel/Motel ☐

Unaccompanied youth: Yes ☐ No ☐ Transportation to school of origin needed: Yes ☐ No ☐

Date received  
by Homeless  
Liaison  
\_\_\_\_\_