

# EAGLES EDITION



## Principal's Message

Hello Eagle Families:

I cannot believe we have wrapped up another successful week of school. The seventh week to be exact! This past week was filled with many student conferences. As educators we appreciate parent/guardian involvement with your student(s) and their learning. This process has supported the necessary bridge of communication from school to home and vice versa which ultimately supports your student(s) academic success. I truly appreciate your continued support with your student(s) and their learning. Here are a few reminders:

- The LIFE FUND is due today - this supports the cost of field trips
- You should have received the Academic Standards Assessment (AASA) scores please review them with your student
- Student IDs are required for all secondary students to enter campus daily. The replacement fee is \$5.00
- Please review the student handbook for dress code standards
- [Secondary Gilbert Campus Student Handbook](#)

Have a great weekend Eagles!

Warm Regards,  
Dr. Jennifer Murphy

# QUICK REFERENCES

## Calendar Items

SEPTEMBER

4th: No School

DON'T FORGET



29th: Last Day of the Quarter

## Helpful Links

[Gilbert's Parents  
Resource Page](#)



[7th-12th  
School Calendar](#)

[7th-12th  
Events Calendar](#)



[Friday A/B  
Schedule](#)

[7th-8th Bell  
Schedule](#)

[9th-12th  
Bell Schedule](#)

[Website](#)

[Facebook](#)

[PTN  
Website](#)

[PTN  
Facebook](#)

# ATHLETIC DEPARTMENT

## Upcoming Week Sports Schedule At A Glance:

Please check [AZCAAPREPS.COM](http://AZCAAPREPS.COM) for up to the date game schedule and location.

**ALL Athletic fees need to be paid by the first game.**

**Unpaid fees can lead to NOT playing in games.**

**\*\*Sports photos will be on Friday Sept. 15 starting at 12:15\*\***

**Upcoming Season 2 Sports for Junior High (5-8 grade):**

**Girls Flag Football ~ Coach Forbes ~ Tryouts will be held before Fall Break.**

**Girls Softball ~ Coach Aguilera ~ Tryouts will be 9/13 and 9/19 after school.**

**\*\*In order to be eligible for tryouts, please have all paperwork turned in before tryouts start\*\***

### **VOLLEYBALL PRACTICES THIS WEEK:**

Varsity: Tuesday & Thursday 3:30-5:00 in B4 Gym

JV: Wednesday 3:30-5:00 in B3 Gym

Junior High A: Thursday 3:45-5:45 in B3 Gym

Junior High B: NO practice

Elementary: Tuesday 3:10-4:30 in B3 Gym

### **VOLLEYBALL GAME SCHEDULE:**

Elementary- NO games this week

Junior High A- Wednesday (9/6) 4:30 Home vs EVAC In B4

Friday (9/8) @7pm vs Basis Mesa in B4 gym AND @8pm vs JO Combs in B4 gym

Saturday (9/9) 9:15am vs Victory Collegiate Academy @ PanAmerican Charter school

Check Zorts app, keyword "Spike It" for the rest of schedule for the day.

Junior High B- Wednesday (9/6), 5:30 vs NFL YET in B4 gym

JV- Tuesday (9/5) 5pm vs Ville De Marie in B4 gym

Varsity- Wednesday (9/6), 6:30 @ Western School of Sci & Tech

Friday (9/8), 6pm Vs South Ridge High @ BASIS South Chandler

Saturday (9/8) Games will depend on how team does Friday

Check Zorts app, keyword "Spike It" for the rest of schedule for the day

### **FOOTBALL PRACTICE SCHEDULE:**

Tuesday, Wednesday and Thursday 6am - 7:10 am

### **FLAG FOOTBALL GAMES:**

Thursday (9/7), 4pm and 5 pm vs ASU Prep @ Freestone Park N/S Field

### **SOCCER PRACTICE SCHEDULE:**

Tuesday 3:30 - 5pm

### **SOCCER GAME SCHEDULE:**

Thursday (9/7) @ 4:30pm @ Leading Edge Academy

**CROSS COUNTRY** is open to ALL students 5th-12th grade (We are still accepting runners!).

Practice ~ Monday and Wednesday 6am - 7am

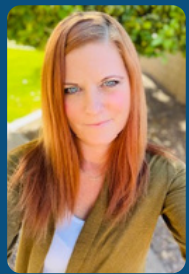
You can find all forms listed here:

<https://www.eduprizeschools.net/gilbert-sports-and-extracurricular-activities>

Make sure you wear proper attire and bring plenty of water.

**If you have any questions please email the Athletic Director**

**[Clint.ambos@eduprizeschools.net](mailto:Clint.ambos@eduprizeschools.net)**



**Amy Smith**  
**IB Director**

### **IB REGISTRATION**

Most of the students planning to take an IB test in May have been registered this week (I'm waiting on some additional information for a small number of students). On Friday, they received a receipt of payment that contains the test(s) they have been registered for as well as their personal code (they will need this to access the results). Each test is \$119 and needs to be paid through Infinite Campus and the "school store" link. I also put specific instructions on the "All Things IB" Google Classroom page if there is any confusion about how to pay. All payments are due by Friday, October 13th.

### **SENDING SCORES TO COLLEGES**

In the spring, I will ask the seniors to let me know one college that they would like their scores sent to. They get one free opportunity for this and additional colleges need to be set up and paid by the family. To request this information (and to see IB results), families can go to this website <https://candidates.ibo.org/#/>

### **INTERNAL ASSESSMENT CALENDAR AND THE MAY 2024 EXAMINATION SCHEDULE**

The 2023-2024 Internal assessment calendar is official. If your student is testing this year, please be mindful of these dates. You can find both documents on the MyIB Google Classroom. If you aren't logged into this classroom, the code isnigb777.

Enjoy the holiday weekend!

Amy Smith

[amy.smith@eduprizeschools.net](mailto:amy.smith@eduprizeschools.net)

# 2023-2024

# L.I.F.E. FUND DUE

LIFE Funds are due September 1st, 2023 in order for students to participate in their class field trips this school year. If you have not already done so, please pay LIFE Funds through you Infinite Campus parent portal.

Lab Instructional Field Experiences (L.I.F.E.) provides special opportunities and presentations on and off campus. We aim to bring the highest quality of experiences, therefore, L.I.F.E. Fund fees are used to cover the cost. Please click on the instructions below on how to pay this fee via your parent portal.

[Click Here  
for instructions  
on how to make  
payments via  
Infinite Campus](#)

[Infinite  
Campus  
Portal](#)

Click on "School Store" in the menu



**MANDATORY STUDENT INTEREST  
MEETING THURSDAY SEPTEMBER  
7TH FROM 3:15 - 3:45 PM IN  
ROOM 352**

**EDUPRIZE JR. HIGH SCHOOL**

# **SPIRITLINE**

Club members get a chance to try out to perform  
at school events!

**CLUB MEETS:**

**TUESDAYS AND THURSDAYS FROM  
3:15 - 4:30 PM**

Participants must have a physical on file with the school.  
Registration fee is \$150, and will cover club shirts and  
the cost of equipment!

If you have questions please contact  
Catherine.Toca@eduprizeschools.net and  
Kayley.Smith@eduprizeschools.net



# ENROLLMENT

## 2024-2025

**Do you have an incoming Kindergartner, Pre-Kindergartner, or 1st-12th grade sibling to enroll for next school year?**

**NOW is the time to submit your enrollment interest form for the 2024-2025 school year!**

**Here is the link to complete the form today:**

**<https://www.eduprizeschools.net/apply-gilbert/>**

**Please do not delay! Siblings receive priority registration, but every year we have families who miss the priority window and the opportunity to secure their preferred program/schedule. Additional details regarding registration will be distributed at a later date to families who have completed the interest form.**

**Please contact the enrollment office with any questions:  
gilbertenrollment@eduprizeschools.net or (480) 813-9537 x1030.**



We are ready to get this year started!  
If you are interested in helping plan or  
volunteer at school events, please reach  
out to your child's teacher or PTN at  
[ptn@eduprizeschools.net](mailto:ptn@eduprizeschools.net)



# HONORING OUTSTANDING ARIZONA TEACHERS

3

SILVER  
APPLE



*Nominate your teacher*

for the Silver Apple Award.

**NOMINATIONS ARE ACCEPTED THROUGH MARCH 15, 2024**

Silver Apple  
Award  
Rules

There is no doubt that EDUPRIZE has some of the most outstanding teachers in the state! The 2023-2024 Silver Apple Award is a local teacher recognition program, sponsored by Channel 3 News and Arizona Bank & Trust. Eight nominated teachers are rewarded each year with a feature on 3TV and special prizes. The nominations are completed by students and signed by the principal. You can print an application [here](#).

Silver Apple  
Award  
Nomination  
Form

In years past, we have had three Silver Apple Award winners at EDUPRIZE! If this award does not sound like the perfect recognition program, please take a look on the internet for other programs honoring educators. In addition, [greatschools.org](https://www.greatschools.org) is a great place to share your support for your child's teacher and the school!

# Health Office Updates



## IMPORTANT HEALTH OFFICE INFORMATION

As illness or health situations occur throughout the school year, it may be necessary for medication to be administered at school. All prescribed AND over the counter medication (i.e. Tylenol, Ibuprofen, Benadryl, etc.) will need to be checked into the Health Office, along with a [Prescription and Non-prescription Medication Consent](#) form which requires a doctor's signature. These forms can be found on our website [www.eduprizeschools.net](http://www.eduprizeschools.net) under the Parent & Student Resources>Health Office Forms, or you can just click on any of the links provided in light blue.

- **HEALTH ACTION PLAN:** Please be aware that children who have asthma, diabetes, or seizures will need an action plan provided by their health care provider, ALONG with the signed [Prescription and Non-prescription Medication Consent](#) form .
- **ASTHMA:** If your child has asthma, an asthma action plan will need to be provided by your doctor ALONG with a signed [Prescription and Non-prescription Medication Consent](#) form .
- **ALLERGIES:** Allergies that require an EpiPen will need an [Anaphylaxis Management Packet](#) filled out and signed by a doctor along with the [Prescription and Non-prescription Medication Consent](#) form .
- **MEDICATION:** As a reminder, ALL medications need to be checked in at the Health Office. Students should not carry medications in their backpacks. A [Prescription and Non-prescription Medication Consent](#) form will also need to be filled out for any medications, prescription or non prescription.

We cannot accept ANY medications without these forms.

Any questions can be directed to the Health Office staff at (480) 813-9537 option 7

## Medication Authorization

If you would like your student to be able to access medication at school, please complete the authorization [FORM](#) and return to the health office.





# Give us a Review!



Hey everyone!

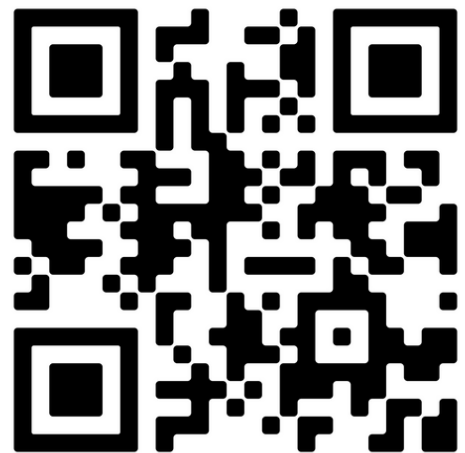
Positive reviews from awesome parents like you help other parents just like you to feel confident about choosing EDUPRIZE. Could you take 60 seconds and share your happy experiences?

We will be forever grateful. Thank you in advance for helping us out!

Use the QR Codes to write a review  
for EDUPRIZE Schools on  
Niche.com and Greatschools.org



Niche.com



Submit a Review

# Campus Students & Campus Parents

## Logging into the App

1. Download the app at the [App Store](#) or [Google Play](#).
2. Search for your District Name (Eduprize) and State. Select your district from the list.
3. Enter your Username and Password. (If you haven't create an account, please email: [april.talley@eduprizeschools.net](mailto:april.talley@eduprizeschools.net))
4. Click Log In!

## Logging in from a Web Browser

1. Visit <https://eduprizeaz.infinitecampus.org/campus/portal/parents/eduprize.jsp>
2. Enter your Username and Password. (If you haven't create an account, please email: [april.talley@eduprizeschools.net](mailto:april.talley@eduprizeschools.net))
3. Click Log In!





**COME AND JOIN OUR AIDE STAFF !**

**LOOKING FOR HARD WORKING PEOPLE WHO LOVE SAFETY AND WORKING WITH KIDS!**

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**TIMES NEEDED ARE:**

**7:00-8:05 A.M.**

**10:20 A.M.-1:10 P.M.**

**2:30-3:40 P.M.**

**-GREAT FOR STAY AT HOME PARENTS, RETIREES AND COLLEGE STUDENTS  
OVER 21 YEARS OR OLDER.**

**- WE ARE VERY FLEXIBLE WITH SCHEDULES.**

**- FRIENDLY ENVIRONMENT**

**JOB TYPE: PART-TIME 19HRS A WEEK**

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**IF INTERESTED PLEASE CONTACT:**

**TYM BRITTON**

**AIDE SUPERVISOR**

**CAR LANE COORDINATOR**

**LUNCH PROGRAM COORDINATOR**

**EDUPRIZE GILBERT**

**PHONE: (480) 813-9537 EXT.1270**

**EMAIL: TYM.BRITTON@EDUPRIZESCHOOLS.NET**



**NOW HIRING**

# **SUBSTITUTES**

## **We offer:**

**Competitive pay** - \$20.75/hour (teacher certified)  
\$19.50/hour (sub certified)  
\$17/hour (no certification)

**Flexible Schedules** - Traditional day and AM/PM TOPS

**Range of Classes** - Grades PreK-12th grade and specialty classes like dance, PE, computers, and much more.

**Incredible Community** - Our staff, students, and parents are a welcoming and loving community you will enjoy being apart of.

***IF INTERESTED PLEASE EMAIL***

[emily.yeaman@eduprizeschools.net](mailto:emily.yeaman@eduprizeschools.net)





**EDUPRIZE Schools, LLC** shall provide an educational environment that treats all students with dignity and respect. Every homeless student shall have access to the same free and appropriate educational opportunities as students who are not homeless. This commitment to the educational rights of homeless children, youth, and unaccompanied youth, applies to all services, programs, and activities provided or made available.

### **McKinney-Vento Definition of Homeless:**

***The term “homeless children and youth”— means individuals who lack a fixed, regular, and adequate nighttime residence [\[42 U.S.C. § 11434a\(2\)\]](#).***

A student may be considered eligible for services as a “Homeless Child or Youth” under the McKinney-Vento Homeless Assistance Act if he or she is presently living in one of the following situations:

- sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason,
- living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations,
- living in emergency or transitional shelters; or are abandoned in hospitals,
- have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings,
- living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings, or
- is a migratory child who qualifies as homeless for the purposes of this subtitle because the children are living in circumstances described above.



To remove educational barriers for children and youths experiencing homelessness, the McKinney-Vento Act mandates the following: **Immediate Enrollment:** Documentation and immunization records cannot serve as a barrier to the enrollment in school [42 U.S.C. §11432(g)(3)(C)].

**School Selection and Maintained Enrollment:** McKinney Vento eligible students have a right to select from the options outlined below. Students may remain enrolled in their selected schools for the duration of homelessness, and until the end of the academic year upon which they are permanently housed or enroll the child or youth in any public school that non-homeless students who live in the attendance area in which the child or youth is living are eligible to attend. [42 U.S.C. §11432(g)(3)(A), 42 U.S.C. §11432(g)(3)(B) and 42 U.S.C. §11432(g)(3)(I) (i)].

School of Origin	School of Residency
The school the student attended when permanently housed	The school in the attendance area in which the student currently resides
The school in which the student was last enrolled	

**Transportation Services:** McKinney-Vento eligible students attending their School of Origin have a right to transportation to and from the School of Origin [42 U.S.C. §11432(g)(1)(J)(iii)].

**Participation in Programs:** McKinney-Vento eligible students are guaranteed the right to services comparable to services offered to other students in the school [42 U.S.C. §11432(g)(4) & (6)(iii)].

**Unaccompanied Youth Experiencing Homelessness:** McKinney-Vento eligible students are guaranteed the right to immediate enrollment without proof of guardianship [42 U.S.C. §11432(g)(1)(H)(iv)].

**Access to Extracurricular Activities:** Removal of barriers to accessing academic and extracurricular activities for homeless students who meet relevant eligibility criteria [42 U.S.C. §11432(g)(1)(F)(iii)].

**Dispute Resolution:** If you disagree with school officials about enrollment, transportation, or fair treatment of a homeless child or youth, you may file a complaint with the school district [42 U.S.C. §11432(g)(3)(E)].

**Appointment of a Local Homeless Liaison:** The McKinney-Vento Act mandates the appointment of a local Homeless Liaison in every school district or local education agency (LEA) to ensure that homeless children and youth are enrolled in and have a full and equal opportunity to succeed in school [42 U.S.C. §11432(g)(1)(J)(ii) and U.S.C. §11432(g)(6)(A)].

For more information, refer to [Arizona Department of Education, Homeless Education, 42 USC CHAPTER 119, SUBCHAPTER VI, Part B: Education for Homeless Children and Youths, and the AZ State ESSA Plan](#). You may also contact:

**LEA Homeless Liaison**  
EDUPRIZE Schools, LLC  
580 W. Melody Ave, Gilbert, AZ 85233  
(480) 813-9537 x1030  
[natalie.brunk@eduprizeschools.net](mailto:natalie.brunk@eduprizeschools.net)

**State Homeless Education Program Coordinator**  
Arizona Department of Education  
1535 W. Jefferson Street  
Phoenix, AZ 85007  
(602) 542-4963  
[Homeless@azed.gov](mailto:Homeless@azed.gov)





Information contained on this form is confidential and used to determine whether a child or youth meets the definition of homeless under the McKinney-Vento Act. The Education for Homeless Children and Youth (EHCY) program as authorized under Title VII-B of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11431 et seq. Please note, false claims about living situations may affect enrollment.

### Section A

Today's date: \_\_\_\_\_

Name of individual completing this form: \_\_\_\_\_

Your telephone number: \_\_\_\_\_ Your email address: \_\_\_\_\_

Student name: \_\_\_\_\_

Last school attended: \_\_\_\_\_ Current grade: \_\_\_\_\_ Birth date: \_\_\_\_\_

Do you have additional children attending school in our district? Yes ☐ No ☐

Do you have children of the preschool age? Yes ☐ No ☐

Please provide information about additional children attending school in our district or of preschool age.

Last Name	First Name	Grade	School	District

Address of where the student slept last night: \_\_\_\_\_

Is this address based on a temporary living arrangement? Yes ☐ No ☐

(Examples: hotel; shelter; transitional housing; sharing the housing of others due to loss of housing, economic hardship, or similar reason; car; park; campsite.)

**NOTE: If you checked "No" to the temporary living arrangement, you may STOP here. If you checked "Yes", please continue to the next section.**





### Section B

Name of the parent/guardian/adult caring for the student: \_\_\_\_\_

Relationship to the student: \_\_\_\_\_

If the address you provided in section A is based on a temporary living arrangement, is it due to loss of housing or economic hardship? Yes ☐ No ☐

**Please place an "X" in each box that best describes where the student sleeps at night.**

☐ In a place that does not have windows, doors, running water, heat, electricity, or overcrowded

☐ Staying with a friend or relative because of loss of housing, economic hardship, or similar reason  
(Example: eviction, foreclosure, fire, flood, lost job, divorce, domestic violence, kicked out by parents, ran away from home)

What date did you begin staying here? \_\_\_\_\_

☐ In a shelter/transitional housing program (name of agency):

What date did you begin staying here? \_\_\_\_\_

☐ In an unsheltered location (e.g. tent, vehicle, abandoned building, streets, campground, park, bus/train station, or similar place)

Provide the main cross streets of this unsheltered location: \_\_\_\_\_

☐ In a hotel/motel (name of hotel/motel & address)

What date did you begin staying here? \_\_\_\_\_

☐ With an adult that is not a parent or court appointed legal guardian

☐ Alone, not in the care of a parent or court appointed legal guardian

☐ None of the above (Please explain): \_\_\_\_\_

The following signature certifies that the information provided above is accurate. False claims about living situations may affect enrollment.

\_\_\_\_\_  
Signature of Person Providing Information  
Parent/Legal guardian/Caregiver/Student

\_\_\_\_\_  
Date

### For School Use Only

Please note, the student's cumulative file should not include a copy of this form. **Do not make copies of this form.** If Section B is filled out, please notify the LEA Homeless Education Liaison, and provide the original form to them.

Name of school site personnel who enrolled the student: \_\_\_\_\_

Please check the housing types that apply:

Sheltered ☐ Doubled-up ☐ Unsheltered/FEMA/Substandard ☐ Hotel/Motel ☐

Unaccompanied youth: Yes ☐ No ☐ Transportation to school of origin needed: Yes ☐ No ☐

Date received  
by Homeless  
Liaison  
\_\_\_\_\_